**Appendix 1**

**Match Results Sheet**

To be completed by the ‘Home’ Team and a copy emailed to: GMGDragonsCup@gmail.com

within 48hrs of the conclusion of the match. The original report must then be retained by the

winning team.

THE DRAGONS CUP 21/22

MATCH REPORT

|  |  |  |
| --- | --- | --- |
| HOME TEAM | V | AWAY TEAM |
| \_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** RFC |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** RFC |
| DATE: |  | **AGE GROUP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| VENUE: |  |  |
| REFEREE NAME |  | REFEREE NUMBER |
|  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | HOME | TEAM |  |  |  | RFC |  |
|  |  |  | FINAL | SCORE | \_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
| TRIES |  |  | CONVERSIONS |  |  | DROP GOALS |  |  |
| PENALTIES |  |  | YELLOW CARDS |  |  | RED CARDS |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | AWAY | TEAM |  |  |  | RFC |  |
|  |  |  | FINAL | SCORE | \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
| TRIES |  |  | CONVERSIONS |  |  | DROP GOALS |  |  |
| PENALTIES |  |  | YELLOW CARDS |  |  | RED CARDS |  |  |

REFEREE’s SIGNATURE: ………………………………………………………………………………………………………………….

HOME COACH/ TEAM MANAGER’s SIGNATURE: ……………………………………………………………………………………

AWAY COACH/ TEAM MANAGER’s SIGNATURE: …………………………………………………………………………………..